We Owe Everything to God

When you are generous, you are not bestowing a gift, but repaying a debt. Everything you possess materially comes from God, who created all things. And every spiritual and moral virtue you possess is through divine grace. Thus you owe everything to God. More than that, God has given you his Son, to show you how to live: how to use your material possessions, and how to grow in moral and spiritual virtue. We may say that your material and spiritual possession cost God nothing; God created the universe in order to express his own glory. But the gift of his Son was supremely costly, because his Son suffered and died for our sakes. The agony of Christ on the Cross is the measure of how much God loves us. For this reason we should take none of our gifts, material or spiritual, for granted; dayby- day we should give thanks to God for what he has bestowed on us. Once this spirit of gratitude infuses us, we shall see generosity for what it is. We will regard our act as no more than a small token of appreciation for all that we have received or, more precisely, the repayment of a tiny fraction of God's blessings.

St. John Chrysostom

FOR THE CHURCH



A Parish of the Patriarchate of Moscow

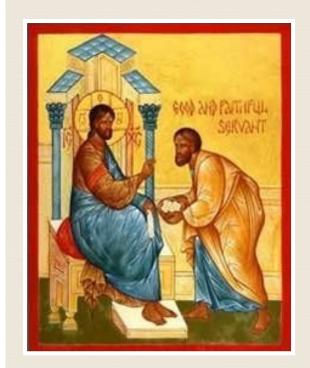
In making and meeting our Stewardship Commitment, we are not paying for something; we are offering our commitment to the work of Jesus Christ and to his Church, which He has established for us. Our giving is an expression of our love for Christ who gave His life for our salvation and well-being. We give a portion of our resources to continue the work of Christ in the world so that others may be blessed as we have been blessed.

HOLY TRINITY RUSSIAN ORTHODOX CHURCH 1723 East Fairmount Avenue Baltimore MD 21231

Rector of the Parish, Fr. John Vass 410-997-0802, rector@holytrinityorthodox.com

Stewardship Chairperson, Monika Handley 410-263-5758, MonikaHandley@verizon.net <u>http://www.holytrinityorthodox.com</u>

ORTHODOX CHRISTIAN STEWARDSHIP COMMITMENT



He who sows sparingly will also reap sparingly, and he who sows bountifully will also reap bountifully. — 2 Corinthians 9:6



Being an active Orthodox Christian Steward is to believe in our Church and wanting to support and perpetuate her mission. It is one way that views the support of our Church as a matter of personal commitment and conscience. The financial support that we pledge for the year will be utilized to help meet our parish's total financial obligations for its programs and ministries and the ministries of the Patriarchal Parishes in the USA.

Ministry Resources: The quality of our service as a parish, as an Orthodox Church community, depends directly on the level of your generous giving.

We shouldn't have to depend on special affairs to meet our budget, for this is our direct responsibility. Stewardship places the responsibility on all of us, for we are the recipients of God's gifts and play an active role in perpetuating His work of salvation.

Private and Confidential: Your Stewardship Commitment is kept in confidence. Jesus taught us that giving should be done quietly, generously and out of sight of others. If you wish to revise your commitment during the year for any reason, you may send a note to the Stewardship Chairperson indicating your intention. Your pledge will be seen only by the Stewardship Chairperson and Parish Treasurer.

SCRIPTURES AND STEWARDSHIP

Through Stewardship, let your particular Church become a reflection on earth of the glory of heaven.



St. John Chrysostom

FIRST FRUITS:

The Holy Scriptures speak of offering back to God the "first fruits" of our possessions, thus recognizing Him as the provider of all we are and all we have. Stewardship is making Christ the first priority in the use of the time, talents and treasures He has given to us.

CHEERFUL GIVING:

"Each person should give what he had decided in this heart to give, not reluctantly or under compulsion, for God loves a cheerful (willing) giver." (2 Corinthians 9:7) How do you compare your expenditure on personal entertainment – movies, music, television, games, and restaurants – to your giving for God's work? Our stewardship giving should resonate the words; "We Worship, Praise and Bless Thee."

YOUR SUPPORT ENABLES OUR MINISTRY:

Money is a necessary tool for ministry. To fulfill the Church's mission, we are called upon to commit our fair share for the financial support of our Church's expenses on a parish and diocesan level.

PROPORTIONATE GIVING:

God, the Owner, His rightful portion.

RETURN TO GOD HIS OWN GIFTS:

King David said, "all things come from Thee, and of

Thine own we have given to Thee." (Chronicles 29:14)

Our money and possessions are not ours, but on loan

from God. When we give to the Church, we return to

The more we are given, the more is expected of us. "Everyone to whom much is given, from him will much be required." (Luke 12:48) Each Steward should determine what percentage of his or her income will be committed to Christ and the Church for the year.

WEEKLY STEWARDSHIP GIVING:

You may remit your commitment in the manner that suits you best. Since small regular contributions are easier to manage, it is suggested that your contribution be made on a weekly basis, using the convenient weekly stewardship envelopes and the form found at http:// www.holytrinityorthodox.com/stewardship/Form.pdf or at the candle table in church.